

Connecting and empowering students with **dance!**

CONTACT
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Educational Outreach Coordinator
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SWAN LAKE

STILL ONLY
\$ **8** PER STUDENT*

April 29, 10:00am, The VETS

One of the best-loved and most famous ballets in the world, *Swan Lake* is a masterpiece of dance and music, rich with drama and glowing with grace.

The ballet weaves together a story of young love and wicked deception against a backdrop of Tchaikovsky's lush, passionate score. Audiences around the world have been enchanted by the timeless grace and beauty of *Swan Lake*. Elegant sets and breathtaking choreography are sure to make this a beloved memory for audiences of all ages.

* Financial assistance available for Title I schools. Limited transportation assistance available through RI State Council on the Arts "Big Yellow School Bus" Grant.



PRE-SHOW LECTURE/DEMONSTRATION

This in-school program introduces students to the history, physicality, and artistry of dance, in addition to preparing students for their attendance to the upcoming show.

- **Learn about theater etiquette:** Be the best audience you can be
- **Ballet History:** A brief introduction to the history of dance
- **Participatory Dance:** Students will learn an adapted excerpt of the ballet.

Lecture/Demonstrations are **free** for schools bringing 100+ students to a Mainstage Performance. (Subject to availability)

FREE!
for schools bringing 100+ students to the April 29th show

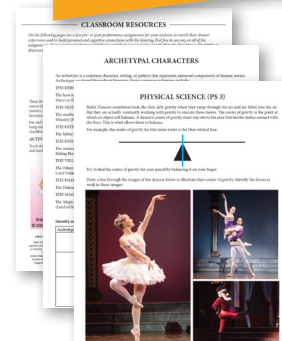


AUDIENCE GUIDE & FLIP BOOK

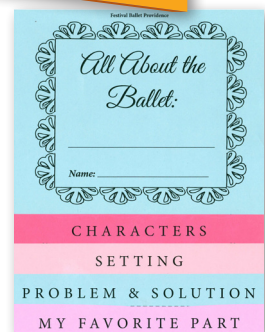
These two PDF documents are provided **free** for groups of any size. The documents are e-mailed approximately 2 weeks prior to the performance.

- **Pre-Show Audience Guide :** Contains activities and worksheets to help prepare students for the ballet and connect the field trip with other subjects such as Physical Science, Language Arts, and Social Studies.
- **Post-Show Flip Book:** For students in grades K-3, this engaging flip-book encourages the students to reflect on the elements of storytelling and stage design in the show. Cut at the dotted lines to create a refrigerator-worthy keepsake!

COMMON CORE COMPLIANT!



Audience Guide



Flip Book



**FESTIVAL
BALLET
PROVIDENCE**
Mihailo Djuric Artistic Director

DISCOVER DANCE

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Swan Lake

4/29/16

STUDENTS _____ x \$8 = _____

CHAPERONES (Free*) _____ x \$0 = \$0

* 1 Free chaperone per 20 students

CHAPERONES (Paid) _____ x \$8 = _____

Performance begins at 10:00am.

Swan Lake is performed at The Vets

(One Ave. of the Arts, Providence, RI 02903)

TOTAL HEADCOUNT _____

Wheelchairs included in total _____

SUBTOTAL _____

PROCESSING FEE \$5.00

GRAND TOTAL _____

TOTAL ENCLOSED _____

A minimum of 50% of grand total required to hold reservation

BALANCE DUE _____

Balance due 1 week prior to performance

TO SUBMIT THIS ORDER
 MAIL 825 Hope Street, Providence RI 02906
 FAX 401-353-8853
 E-MAIL discover@festivalballetprovidence.org

DATE OF SUBMISSION:

CONTACT PERSON _____ PHONE (_____) _____

NAME OF SCHOOL/ORGANIZATION _____

STREET ADDRESS _____ CITY _____

STATE _____ ZIP _____ E-MAIL _____

PAYMENT TYPE (CIRCLE ONE) CREDIT CARD CHECK (Number: _____)

CREDIT CARD NUMBER _____ EXP. _____ SC: _____

SIGNATURE _____